

THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**The Third Sunday of Easter**  
**19 April 2026**

## From the Vicar...

Dear Friends,

We are now entering into our third week of the Easter Season. As I have mentioned before, The Great Fifty Days of Easter form a single festival period in which the tone of joy created at Easter Sunday is sustained through the following seven weeks as the Church celebrates the risen Christ.

Early Christians gave the name Pentecost to this whole fifty-day span of rejoicing, which the Church father Tertullian calls 'this most joyful period'. On the fortieth day there has from the late fourth century been a particular celebration of Christ's Ascension. Our Liturgy reflects this joyful tone by the admission of the usual confession rite in place for an acknowledgment of our baptism through the sprinkling of water blessed at the Easter Vigil. Let us keep up the celebration for fifty days so that we might live out this easter joy in our home, workplaces and the community.

Last Sunday we announced our upcoming AGM which will be taking place on Sunday 3rd May following the 10am Eucharist. The AGM often contains a lot of conversation on finances and buildings, all important stuff! But it fundamentally tells the story of our mission and ministry as the people of God here at St Michael and All Angels. I encourage you to join us for this important meeting and contribute to the life of the parish. Nomination forms for People's Warden, Vestry Members and Treasurer are now available, prayerfully consider these roles.

This Sunday we move to Luke's Gospel with what I think is one the great passages of the New Testament. It encapsulates, in a little over 20 verses, the whole Christian life as well as the Holy Eucharist.

Those walking together on the Road gather together and meet Jesus. First, they meet him in the Liturgy of the Word as the Scriptures are broken open and explained. Second, he is present in the Liturgy of the Eucharist, where what Jesus did for us through his suffering, death and resurrection is remembered with thanksgiving. The bread that is now his Body, and the wine that is now his Blood, are shared among those who are the Members of that Body to strengthen their union and their commitment to continuing the work of Jesus. May we continue to experience the risen Christ as we gather for worship this Sunday.

Easter Blessings,  
Fr Jordan



Copies of the music for the mass setting and hymns are available from the Sides People.

# The Third Sunday of Easter

19 April 2026

<b>Celebrant 8.00 am:</b>	Fr Jordan Greatbatch		
<b>Celebrant 10.00 am:</b>	Fr Robert Jamieson	<b>Organist:</b>	Daniel Cooper
<b>Sidespeople:</b>	Judith McKaskell, Vince Moreton		
<b>Mass Setting:</b>	Mass of St Cedd		P Nardone
<b>Opening Voluntary:</b>	Prelude on "Hyfrydol"		H Willan
<b>Introit Hymn:</b>	352		

Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn:  
Fruit of the mystic Rose,  
As of that Rose the Stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

Crown Him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.

Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne--the Infinite!  
Who lives--and loves--and saves.

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**  
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

Dear brothers and sisters,  
Filled yet with Easter joy, let us prepare our hearts for the celebration of this Eucharist  
by reminding ourselves of the new life we have received through the waters of baptism.  
Empowered by Christ's triumph over death and sin.

Let us therefore invoke and bless the name of God the all-holy, that this water may be  
for us a sign of the new life in Christ, which in baptism we have all received.

All-powerful and ever-living God,  
your gift of water brings life and freshness to the earth;  
by water we are cleansed from sin and receive the gift of eternal life.  
On this day which you have made your own  
we ask you, Lord, to bless ✠ this water:  
may it be our safeguard and protection.

Renew in us the living fountain of your grace  
and defend us, soul and body, from evil,  
that we may approach you with pure hearts  
and worthily receive your gift of salvation.  
We ask this through Jesus Christ our Lord.  
**Amen.**

*The Priest sprinkles the people with Holy water followed by:*

May almighty God cleanse us of our sins ✠, and through the celebration of this Eucharist  
make us worthy to share at the table of his Kingdom. **Amen.**

*(Sung)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit, ✠  
in the glory of God the Father. Amen.**

Let us pray.

O God, in Christ's humiliation, you stooped down, and raised up the fallen world in the  
resurrection; grant to your faithful people a holy joy, so that those whom you have  
freed may delight in you eternally; through Jesus Christ who is alive with you, in the  
unity of the Holy Spirit, one God, now and for ever. **Amen.**

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptised, and that day about three thousand persons were added.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 116

**R. I will walk in the presence of the Lord, in the land of the living.**

I love you, O Lord, because you heard my voice when I made my supplication, because you turned your ear to me when I called upon your name. **R.**

The cords of death entangled me, and the grip of Sheol laid hold on me, distress and anguish descended upon me. Then I called upon the name of the Lord, "Deliver me, O Lord, I beseech you." **R.**

Gracious is the Lord and righteous, truly our God is a God of compassion. The Lord preserves the simple-hearted; when I was brought low the Lord saved me. **R.**

The Lord has saved me from death, and kept my eyes from tears and my feet from stumbling, so that I may walk in the presence of the Lord, in the land of the living. **R.**

**Second Reading:** *(sit)*

1 Peter 1:17-23

Barbara Moreton

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Gospel Acclamation:** (*stand*)

**Alleluia, alleluia, alleluia.** Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. **Alleluia, alleluia, alleluia.**

The Lord be with you

**The Lord bless you**

A reading from the Holy Gospel according to Luke

**Praise and Glory to God**

**Gospel:**

Luke 24:13-35

Fr Jordan Greatbatch

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognising him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:**

Fr Jordan Greatbatch

**Affirmation of Faith:**

*(Stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven, *(all genuflect or bow)*  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became fully human. *(stand)***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection ☩ of the dead,  
and the life of the world to come. Amen.**

**Intercessions:** Robert Maclagan

Rest ✕ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Joy Coulter, Sue Shannons

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

**Offertory Hymn:** 362

Glorious things of thee are spoken,  
Sion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.

See, the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove:  
Who can faint, while such a river  
Ever flows their thirst to assuage?  
Grace, which like the Lord the giver,  
Never fails from age to age.

Saviour, if of Sion's city  
I through grace a member am,  
Let the world deride or pity,  
I will glory in thy name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Sion's children know.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Lord, receive the gifts of your joyous Church. You have given us cause for great happiness on earth; grant us the consummation of that joy in heaven. We ask this through Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord is here.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**God's Spirit is with us.  
We lift them to the Lord.  
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

In this time above all we laud you yet more gloriously when Christ our Passover has been sacrificed. For he is the true Lamb who has taken away the sins of the world; by dying, he has destroyed our death, and by rising restored our life.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

*(Sung)*

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

*(Sung)*

**Glory to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

*(Sung)*

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.**

Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tatou:

E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine

**Eucharistic Ministers:** Rachel Watson, Carol Fraser

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*(Sung)*

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace.**

The disciples knew the Lord Jesus in the breaking of the bread, alleluia.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.*

**Motet:** Jesu Rex Admirabilis Palestrina

**Communion Proper:** Surréxit Dóminus and Psalm 95 (96)

Let us pray.

Protect with loving kindness, Lord, the people you have renewed through the paschal mystery of Christ, and grant them this reward: the resurrection of the body to glory everlasting. We ask this through Jesus Christ our Lord. **Amen.**

## **Notices**

### **Blessing:**

The Lord be with you. **The Lord bless you.**

The God of peace, who by the blood of the eternal covenant brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, make you perfect in every good work; working in you that which is pleasing and good and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

**Amen. We go in the name of Christ.**

**Final Hymn:** 443

Rejoice, the Lord is King,  
Your Lord and King adore;  
Mortals, give thanks and sing,  
And triumph evermore:  
Refrain:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

His kingdom cannot fail;  
He rules o'er earth and heaven;  
The keys of death and hell  
Are to our Jesus given:  
Refrain:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,  
The God of truth and love;  
When he had purged our stains,  
He took his seat above:  
Refrain:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

He sits at God's right hand  
Till all his foes submit,  
And bow to his command,  
And fall beneath his feet:  
Refrain:  
Lift up your heart, lift up your voice;  
Rejoice, again I say, rejoice.

**Final Voluntary:** Nun Danket Alle Gott Sigfrid Karg-Elert

**7.00 pm** Evensong and Benediction

**Please pray for...**

**The Sick:**

Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,  
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,  
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

**Departed:** Murray Duke

**Anniversaries:** (Sun) Eva Marshall  
(Thurs) Elisabeth Alberts  
(Sat) Margaret Stephenson, Patricia McNamara

## NOTICES

### THIS WEEK

**Women's Fellowship**—Tuesday 10.30 am, Parish Lounge. Contact: Barbara Moreton 021940890.

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Vestry Meeting**—Wednesday 5.30 pm, Parish Lounge

**Bible Study**—Thursday 11.00 am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Bible Study** - Thursday 6.00 pm, Parish Lounge.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**.

**Rite of Reconciliation (Confession)** - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

**AGM**—The AGM will take place after the 10.00am service on 3 May 2026.

**Nomination papers for People's Warden, Vestry Members and Treasurer are at the back of the church.**

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK**

**The Fourth Sunday of Easter**

26 April 2026

**8:00 am Mass**      **Celebrant:** Fr Robert Jamieson      **Server:** Eyob Habte  
**10.00 am Mass**      **Celebrant:** Fr Jordan Greatbatch

**Preacher:** Fr Robert Jamieson

**Servers:**      **SD:**      **MC:** Robert Calvert-Griffin  
**Th:** Lawrence Watson      **Cr:** Thomas Visakan  
**Ac:** Christ's College Student, Maria Light

**First Reading:** Marla Hughes      Acts 2:42-47

**Second Reading:** Maria Light      1 Peter 2:19-25

**Gospel:** Fr Robert Jamieson      John 10:1-10

**Eucharist Minister:** Richard Thompson

**Sides people:** Toni Stewart, Robert Maclagan

**Intercessions:** Barbara Moreton

**Offertory:** Gloria Moyle, Jane Evans

**Morning Tea:** Brian Gilberthorpe, Vince Moreton

**Sacristan:** Eyob Habte

**Sacristy:** -

**Livestream:** Joshua Wilson Black

**Flowers:** Sue Shannons

**Evensong Readers:** Taizé

**Evensong Server:** Taizé

## CONTACTS

**Vicar:** Fr Jordan Greatbatch      vicar@stmichaelandallangels.nz      0272216198

**Curate:** Fr Robert Jamieson      cyrene5@icloud.com      021350089

**Churchwardens:** Richard Thompson      vicarswarden@stmichaelandallangels.nz

0274632770

Gloria Moyle      grmoyle1@gmail.com      0274355347

**Hon. Associate** Fr Peter Williams      powilliams47@gmail.com      0272303105

**Priests :** Fr Geoff Paterson      geoffpat@xtra.co.nz      0272439995

Fr Peter Beck      peterjbecknz@gmail.com      021654445

**Administrator:** Taunya Kearns      office@stmichaelandallangels.nz      03 379 5236

**Music Director:** Daniel Cooper      music.smaa2026@gmail.com      0272542887

**Privacy Officer:** Gloria Moyle      grmoyle1@gmail.com      0274355347

**Webmaster:** Joshua Wilson Black      social@stmichaelandallangels.nz      0204224118

**Safe Ministry:** Jane Evans      jee.evans@xtra.co.nz      0276603634

**Rosters:** Robert Calvert-Griffin      rwcalvertgriffin@gmail.com

**Website:** www.stmichaelandallangels.nz

**Facebook:** SMAAChristchurch

**Parish Bank Acct:** St Michaels Churchwardens A/c no - 03-0855-0263594-000

**Postal Address:** PO Box 4022, Christchurch Mail Centre, 8140

**PASTORAL CARE TEAM COORDINATOR** - Gloria Moyle 0274355347

# The Anglican Parish of St Michael and All Angels Christchurch

## **This Sunday**    **The Third Sunday of Easter— 19 April 2026**

8.00 am    **Low Mass**  
10.00 am    **High Mass**  
7.00 pm    **Evensong and Benediction**

**Monday**    Feria  
12.35 pm    Mass

**Tuesday**    Anselm, Archbishop of Canterbury, Teacher of the Faith, 1109  
12.35 pm    Mass

**Wednesday**    Feria  
12.00 noon    Meditation  
12.35 pm    Mass

**Thursday**    George, Martyr, Patron Saint of England, c. 304  
11.00 am    Bible Study  
12.00 am    Pray the Rosary  
12.35 pm    Mass  
6.00 pm    Bible Group

**Friday**    Toyohiko Kagawa, Teacher, Evangelist, Japan, 1960  
12.35 pm    Mass

**Saturday**    Feria

## **Next Sunday**    **The Fourth Sunday of Easter—26 April 2026**

8.00 am    Low Mass  
10.00 am    High Mass  
7.00 pm    Taizé

### **Online Services**

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)  
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.  
Propers come from the Roman Catholic Missal 1998.  
Liturgy taken from The New Zealand Prayer Book.